

**TREAT AS YELLOW****CONFIDENTIAL**

FBI

Date: 6/26/68Transmit the message that follows by coded teletype: ☐ IMMEDIATE ☒ URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT**FIELD DISSEMINATION**☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☒ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)☒ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐From: DIRECTOR, FBI Class. & Ext. By 9-3000/9a  
Reason-FCIM II, 1-2.4.2, 1-2.4.2Classification: Unclassified 6-86-88  
7-9-82Subject: Visit of Vice President Hubert H. Humphrey  
to Denver, Colorado 6/26-27/68 EX-105 REC-62 77485-501FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JUN 26 1968

TELETYPE

**VIA TELETYPE**

JUN 26 1968

**ENCIPHERED**

(Text of message begins on next page.)

12 JUL 2, 1968

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE \_\_\_\_\_ BY \_\_\_\_\_

Approved \_\_\_\_\_

**CONFIDENTIAL**MAIL ROOM ☐TELETYPE UNIT ☐

Sent \_\_\_\_\_

M Per \_\_\_\_\_

61 JUL 12 1968

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION  
JUN 26 1968

TELETYPE

~~CONFIDENTIAL~~

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

FBI DENVER

1104 AM URGENT 6-26-68 DLR

TO DIRECTOR

FROM DENVER 62-1925 2P

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY TO DENVER, COLORADO,  
JUNE TWENTYSIX - TWENTYSEVEN, SIXTYEIGHT.

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED] (c)

VICE PRESIDENT HUMPHREY IS TO ADDRESS EDUCATION COMMISSION  
OF UNITED STATES AT EIGHT FORTYFIVE PM AT BROWN PALACE HOTEL.

FOLLOWING TELEPHONICAL ADVISED.

[REDACTED] S. SECRET SERVICE, EIGHT FIFTY AM,  
LI. [REDACTED] DENVER PD, EIGHT FIFTYFIVE AM, [REDACTED]

[REDACTED] ONE HUNDRED THIRTEENTH M. I. GROUP, NINE TWENTY AM.

END PAGE ONE

~~CONFIDENTIAL~~

185

~~CONFIDENTIAL~~

DN 62-1925

PAGE TWO

ADMINISTRATIVE:

ABOVE INFORMATION FURNISHED BY [REDACTED]

h7d

SUCOP.

END

GSLE

FBI WASH DC

RECEIVED

NOV 28 1962

RECEIVED

~~CONFIDENTIAL~~

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):  
Duplicate of 62-77485-501

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77485-501

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

June 27, 1968

Airtel

1 - [REDACTED]

To: SAC, Denver  
From: Director, FBI

62-77485-502

VISIT OF VICE PRESIDENT  
HUBERT H. HUMPHREY TO  
DENVER, COLORADO  
6/26-27/68

Enclosed for your information are two copies of  
teletype sent by Bureau to Secret Service and Department  
of the Army to facilitate local dissemination.

Enclosures (2)

jls  
(4)

MAILED 24  
JUN 27 1968  
COMM-FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-82 BY SP-3 acf/ga

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☒ TELETYPE UNIT ☐

61 JUL 12 1968

188

F B I

Date: 6/25/68

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Mr. Holmes	
Miss Gandy	

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIRMAIL  
(Priority)

TO: DIRECTOR, FBI

FROM: SAC, ATLANTA (175-0)

SUBJECT: [REDACTED]  
THREAT AGAINST PRESIDENT AND VICE-PRESIDENT

Re Atlanta tel 6/25/68.

Enclosed for the Bureau are 8 copies of LHM suitable for dissemination. Copies of the LHM are being furnished to Secret Service, military intelligence, and the Atlanta Police Department.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-82 BY SP-3 ac/ga

62-77485  
NOT RECORDED  
162 JUL 5 1968

2 cc 4/1 to  
Secret Service  
[REDACTED]  
6.28.68

3 - Bureau (Encs. 8) ENCLOSURE  
1 - Atlanta  
[REDACTED]:jlh  
(4)

ENCLOSURE

E. E. Bishop  
cc Rosen

15 JUN 27 1968

ORIGINAL FILED IN

54 JUL 11 1968

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

189



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Atlanta, Georgia  
June 25, 1968

THREAT AGAINST PRESIDENT AND VICE-PRESIDENT

At approximately 2:15 AM June 25, 1968, [REDACTED] of the Atlanta American Hotel, advised that [REDACTED] had been arrested by the Atlanta Police Department and charged with assault and battery and public drunkenness. [REDACTED] had attempted to leave the lounge of the American Motor Hotel without paying his bill, and according to [REDACTED] had stated "we will get both LBJ and Humphrey." [REDACTED] stated that [REDACTED] was not armed and that he was employed as [REDACTED] in Atlanta, Georgia.

[REDACTED], Secret Service, Atlanta, was advised of the foregoing at 2:27 AM June 25, 1968, by [REDACTED] b7c

On June 25, 1968, [REDACTED] of the Secret Service advised that [REDACTED] had been in the Velvet Lounge of the American Motor Hotel and when arrested appeared to be under the influence of something other than alcohol. He was described as a "hophead." According to [REDACTED], at least three witnesses heard [REDACTED] talk about young people taking over the country, that young people had been treated unfairly, and "we", referring to young people, "will get LBJ and Hubert Humphrey or both."

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

ALL INFORMATION CONTAINED

HEREIN

DATE 7-9-82 BY SP-3 CCL/JP

ENCLOSURE

62-77485

90

FBI WASH DC

FBI BOSTON

4:20PM URGENT 6/28/68 NTY 2P

TO DIRECTOR

FROM BOSTON 9-NEW

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-12-82 BY SP-3 *clg*

[REDACTED] LYNDON BAINES JOHNSON - VICTIM; HUBERT  
HORATIO PUMPHREY - VICTIM; DEAN RUSK - VICTIM; CLARK MC ADAM  
CLIFFORD - VICTIM; THREAT AGAINST THE PRESIDENT; EXTORTION

THIS AFTERNOON [REDACTED] U.S. SECRET SERVICE, BOSTON  
TELEPHONICALLY ADVISED THAT LAST EVENING [REDACTED]

[REDACTED] .., TELEPHONICALLY  
CONTACTED FROM HIS RESIDENCE THE CASUALTY SECTION, DEPARTMENT  
OF ARMY, WASHINGTON, D.C. TO INQUIRE ABOUT STATUS OF [REDACTED]

[REDACTED] SPOKE  
WITH UNIDENTIFIED LIEUTENANT WHO COULD NOT ANSWER HIS QUESTIONS  
WHICH REPORTEDLY INFURIATED [REDACTED] WHO THEN SPOKE WITH [REDACTED]

[REDACTED] EXPRESSED EXASPERATION RE WITHHOLDING OF  
INFORMATION ABOUT HIS SON AND THREATENED QUOTE I'LL BLOW OUT

END PAGE ONE

XEROX

JUL 5 1968

57 JUL 11 1968

NOT RECORDED  
180 JUL 5 1968

ORIGINAL FILED IN



BS 9-NEW (MARTIN F. KELLEY)

PAGE TWO

THE BRAINS OF JOHNSON, HUMPHREY, RUSK AND CLIFFORD. UNQUOTE.  
[REDACTED] INDICATED THOSE WHO CONVERSED WITH [REDACTED] FELT HE HAD  
BEEN DRINKING. b7c

[REDACTED] STATED SECRET SERVICE ASSUMING JURISDICTION OVER  
MATTER AS THREAT TO PRESIDENT AND VICE PRESIDENT AND SECRET  
SERVICE AGENTS IN PROCESS OF INTERVIEWING [REDACTED]  
[REDACTED]

BOSTON WILL PRESENT FROM EXTORTION STANDPOINT RE THREAT  
TO RUSK AND CLIFFORD.

BOSTON INDICIES NEGATIVE RE [REDACTED]

END

EXJ

FBI WASH DC

P

cc. [REDACTED]

192





UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Denver, Colorado  
June 28, 1968

Class. & Ext. By 3 CCL/ga  
Reason-FCIM II, 1-4.2 2  
Date of Review 11-28-88  
89-88

CONFIDENTIAL

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY  
TO DENVER, COLORADO, JUNE 26 - 27, 1968

An article in the "Colorado Daily," University of Colorado student newspaper, Boulder, Colorado, on June 26, 1968, indicated members of the Students for a Democratic Society (SDS) may picket Vice President Humphrey on the night of June 26, 1968, when he addresses the Education Commission of the United States at 8:45 P.M. at the Brown Palace Hotel, Denver, Colorado.

A characterization of SDS appears as an appendix hereto.

Re: Stop the War Committee

CONFIDENTIAL - GROUP 1  
Excluded from automatic  
downgrading and declassification

ENCLOSURE

68-77485-503 194

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY  
TO DENVER, COLORADO, JUNE 26 - 27, 1968

(S) b6

[REDACTED]

b7c, b7d

Characterizations of the Denver Branch,  
SWP, and the Denver Chapter, FPCC,  
appear as appendices hereto.

Special Agents of the Federal Bureau of Investigation  
observed persons meeting at 17th and Tremont Place at 7:00 P.M.  
on June 26, 1968. These persons assembled and then started  
marching up and down Tremont Place in front of the Brown Palace  
Hotel. By 8:30 P.M. there were thirty-nine marchers. Some  
members of the group carried signs indicating opposition to the  
war in Vietnam.

[REDACTED]

Special Agents identified the following persons, in  
addition to [REDACTED], as being present in the demon-  
stration:

b7c

[REDACTED]

[REDACTED]

b6, b7c  
b7d

The demonstrators discontinued and departed at 9:00 P.M.,  
prior to the arrival of Vice President Humphrey who arrived at  
approximately 9:30 P.M.

~~CONFIDENTIAL~~

195

~~CONFIDENTIAL~~

VISIT OF VICE PRESIDENT HUBERT H. HUMPHREY  
TO DENVER, COLORADO, JUNE 26 - 27, 1968

No incidents occurred during this demonstration.

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

~~CONFIDENTIAL~~

## APPENDIX

[REDACTED], that a meeting was held at the headquarters of the Denver Branch, Socialist Workers Party (SWP), on December 10, 1960, for the purpose of establishing a Denver Chapter of the Fair Play for Cuba Committee. [REDACTED] and an organizing committee was appointed.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

[REDACTED], advised that on May 5, 1961, the Denver Chapter, FPCC, was formed [REDACTED]

The Denver Chapter, FPCC, has publicly announced as its purpose to help bring to light the truth about Cuba. It has indicated the FPCC is virtually the sole organized source of critical dissent from American-Cuban policy in the United States. Announced aims of FPCC are to end the ban imposed by the U. S. Government on travel to Cuba, to present those aspects of events in Cuba which the press in this country ignores, and to work toward re-establishment of diplomatic relations and travel between the United States and Cuba.

current activity on the part of the Denver Chapter, FPCC, and according to [REDACTED] it is no longer in existence.

~~CONFIDENTIAL~~

1957

~~CONFIDENTIAL~~

1

APPENDIX

SOCIALIST WORKERS PARTY - DENVER BRANCH

[REDACTED], that as of May 24, 1960, the National Office, Socialist Workers Party (SWP), notified SWP members in Denver, Colorado, that they had fulfilled the constitutional requirements for the establishment of a branch and would thereafter be designated as such.

[REDACTED], that the Denver Branch, SWP, collects dues from members, sends a portion thereof to the National Office, SWP, and follows instructions set forth by national officials of the SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

~~CONFIDENTIAL~~

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

1 Page(s) withheld for the following reason(s):

Duplicate of 62-77455-333 pg.5

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77455-333 pg.6

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X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

199



F B I

Date: 7/5/68

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL \_\_\_\_\_

(Priority)

Mr. Tolson	_____
Mr. DeLoach	✓
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI

FROM: SAC, PHILADELPHIA (175-NEW)

SUBJECT: [REDACTED]

THREAT TO PRESIDENTIAL CANDIDATE  
 HUBERT H. HUMPHREY, VICE PRESIDENT  
 OF THE UNITED STATES

Enclosed for the Bureau are five copies of LHM  
 suitable for dissemination.

One copy LHM being disseminated locally to Secret  
 Service in Philadelphia.

ALL INFORMATION CONTAINED  
 HEREIN IS UNCLASSIFIED

DATE 2-9-88 BY SP-3 Cefpa b7c

2 cc: [REDACTED]  
 [REDACTED]

7-8-68  
 [REDACTED]

3-Bureau  
 2-Philadelphia (175-NEW)

(15)

ENCLOSURE

Ket PH  
 7-8-68  
 [REDACTED]

REC-31 62-77485-504

EX-105

JUL 6 1968

C. C. Bishop

Approved: \_\_\_\_\_

Special Agent in Charge

Sent \_\_\_\_\_

M

Per \_\_\_\_\_

UNRECORDED COPY AND COPY OF ENCL. FILED IN

260



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to  
File No.

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

July 5, 1968

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
  - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
  - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
  - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☐ is not available  
☐ may be available through \_\_\_\_\_

Very truly yours,

  
John Edgar Hoover  
Director

1 - Special Agent in Charge (Enclosure(s) (RM)-1  
U. S. Secret Service, Philadelphia

Enclosure(s)

- 2 -  
(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)

201



In Reply, Please Refer to  
File No.

UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION  
Philadelphia, Pennsylvania

July 5, 1968

(FIRST NAME UNKNOWN)

On July 5, 1968 [REDACTED]  
[REDACTED] furnished the following information  
to [REDACTED]

On an unknown date recently an individual by the  
last name of [REDACTED] First Name Unknown, applied for a  
membership in the Democratic Club, Harrisburg, Pa., at which  
time he showed as identification a card denoting him as a  
foreigner or alien, possibly an alien registration card of  
some type. [REDACTED]

On June 23, 1968 [REDACTED] entered the Democratic  
Club at which time he noticed a photograph of Vice President  
HUBERT H. HUMPHREY hanging on the wall. Immediately upon  
observing the picture of HUMPHREY, [REDACTED] became visibly  
agitated and irate and blurted out a statement to the  
effect, "If that SOB is ever elected, I will kill him."

Since that time [REDACTED] apparently has quit  
his job and left the area and is reputed to have gone to  
California.

[REDACTED]  
[REDACTED] was present at the time the above statement was made by  
[REDACTED] and possibly has further information concerning  
him.

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and is  
loaned to your agency; it and its contents are not to be  
distributed outside your agency.

-10-

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-82 BY SP-3 cef/ga

268

~~CONFIDENTIAL~~**TREAT AS YELLOW**

FBI

Date: 7/3/68

Transmit the message that follows by coded teletype: ☐ IMMEDIATE ☒ URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE

☐ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)

☒ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE

From: DIRECTOR, FBI

Classification: UNCLASSIFIED

Subject:

POSSIBLE COORDINATION AGAINST ARRANCE  
OF VICE PRESIDENT HUMPHREY IN LOS ANGELES  
JULY ELEVEN NEXT; PROTECTION OF THE VICE PRESIDENT

JUL 3 11 5 AM '68  
(Text of message begins on next page.)

Classified by

Reason: FCIM II, 1-2.4.2

Date of Review

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUL 3 1968

6 27 AM Som

TELETYPE

JUL 16 1968

TELETYPE UNIT

VIA TELETYPE

JUL 3 1968

Approved

ENCIPHERED

Sent

CONFIDENTIAL

FIELD DISSEMINATION

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

LA #2

5-1

ALL INFORMATION CONTAINED

HEREIN

DATE 7-9-82 BY SP3 acf/ga

RECORDED COPY FILED IN

REC 46

62-77485-505

25 JUL 5 1968

203

WASH DC --2--

9-54 PM URGENT 7-2-68 DPK

TO DIRECTOR (PLAINTEXT)

FROM LOS ANGELES (175-8)

VIA TELETYPE

JUL 3 1968

ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES JULY ELEVEN NEXT; PROTECTION OF THE VICE PRESIDENT.

[REDACTED]

LOCAL AUTHORITIES ARE AWARE OF ABOVE INFORMATION.

AT THREE FIFTY PM INSTANT, [REDACTED]

[REDACTED], LOS ANGELES WAS ADVISED OF THE ABOVE INFO BY [REDACTED]

ADMINISTRATIVE: [REDACTED]

THE BUREAU IS IN POSSESSION OF AN APPENDIX PAGE FOR

THE PEACE ACTION COUNCIL.

SUCOP.

END

V RM FBI WASH DC GA

CONFIDENTIAL

SAC, Philadelphia

July 8, 1968

Director, FBI 62-77485-504  
EX-105 REG-31

1 - [REDACTED]

THREAT TO PRESIDENTIAL CANDIDATE  
HUBERT H. HUMPHREY, VICE PRESIDENT  
OF THE UNITED STATES

b7c

Reurairtel and LHM attached thereto, 7/5/68.

No teletype was received at the Bureau relative to this situation. In the future as previously indicated by the Bureau you should adhere to Bureau instructions in connection with the submission of such material. Score error.

[REDACTED] jls  
(4)

MAILED 21  
JUL 8 - 1968  
COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
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Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holloman \_\_\_\_\_  
Gandy \_\_\_\_\_

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-88 BY SP-3 ac/ga

205

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUN 27 1968

TELETYPE

FBI WASH DC

FBI DETROIT

415PM URGENT 6-27-68 JRM

TO DIRECTOR

FROM DETROIT (175- ) 2P

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

UNSUB; THREAT AGAINST THE VICE PRESIDENT, MR. HUBERT H. HUMPHREY, AND PRESIDENTIAL CANDIDATE MR. EUGENE MC CARTHY.

ON INSTANT DATE A HANDWRITTEN LETTER WAS RECEIVED BY THE DETROIT OFFICE OF THE FBI. THIS LETTER STATED: "GENTLEMEN, A MAN WITH THE LAST NAME <sup>FNU</sup> MORGAN WILL TRY TO KILL MR. MC CARTHY. A MAN WITH THE LAST NAME <sup>FNU</sup> BERNARD WILL TRY TO KILL MR. HUMPHREY". THE LETTER WAS CONTAINED IN AN ENVELOPE BEARING EIGHT ONE CENT POSTAGE STAMPS. THE ENVELOPE WAS POSTMARKED ON THE BACK AND THE POSTMARK IS NOT LEGIBLE. THE ENVELOPE WAS ADDRESSED TO THE FEDERAL BUREAU OF INVESTIGATION, NINE ONE THREE FEDERAL BUILDING, DETROIT, MICHIGAN.

AT THREE ZERO SEVEN PM INSTANT DATE, <sup>REC-19</sup> 62-77485-506, U.S. SECRET SERVICE, DETROIT, WAS ADVISED OF THE RECEIPT AND CONTENTS OF THE ABOVE MENTIONED LETTER. <sup>EX-109</sup>

THE ORIGINAL LETTER AND ENVELOPE ARE BEING HAND CARRIED THIS DATE TO ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

END PAGE ONE

51 JUL 19 1968

HERE

DATE 2-9-82 BY SP23-cc/ga

UNRECORDED COPY FILED IN

266

DE 175-

PAGE TWO

ADMINISTRATIVE:

SUCOP.

TWO XEROX COPIES OF THE ABOVE-MENTIONED LETTER AND  
ENVELOPE ARE BEING FORWARDED TO THE BUREAU BY AIRTEL THIS DATE.

END.

GFH

FBI WASH DC

P

207



# TREAT AS YELLOW

FBI

Date: 6-27-68

Transmit the message that follows by ~~coded~~ teletype: ☐ IMMEDIATE ☒ URGENT

\*\*\*\*\*

To: ☐ THE PRESIDENT**FIELD DISSEMINATION**☐ SECRETARY OF STATE☐ DIRECTOR, CIA☐ DIRECTOR, DEFENSE INTELLIGENCE AGENCY☐ AND NATIONAL INDICATIONS CENTER☐ DEPARTMENT OF THE ARMY☐ DEPARTMENT OF THE AIR FORCE

☒ WHITE HOUSE SITUATION ROOM, ATT.: SECRET SERVICE (PID)  
(For disseminating classified data to Secret Service)

☒ SECRET SERVICE (PID) BY PLAINTEXT TELETYPE☐

From: DIRECTOR, FBI

EX 109

ENCLOSURE

Classification: UNCLASSIFIED REC-19

62-77485-507

Subject: UNSUB; THREAT AGAINST THE VICE PRESIDENT,  
MR. HUBERT H. HUMPHREY, AND PRESIDENTIAL  
CANDIDATE MR. EUGENE MC CARTHY 6 JUL 9 1968

(Text of message begins on next page.)

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUL 9 1968

6:52 pm

TELETYPE

MAIL ROOM ☐ TELETYPE UNIT ☒

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED

DATE 7-9-82 BY SP-3 Cestga

Approved

Sent \_\_\_\_\_ M Per \_\_\_\_\_

UNRECORDED COPY FILED IN

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

2 Page(s) withheld for the following reason(s):  
Duplicate of 62-77455-506

☐ For your information: \_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77455-507

XXXXXX  
XXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXX  
X DELETED PAGE(S) X  
X NO DUPLICATION FEE X  
X FOR THIS PAGE X  
XXXXXXXXXXXXXXXXXXXXX

June 28, 1968

Airtel

1 - [REDACTED]

To: SAC, Detroit  
From: Director, FBI

UNSUB;  
THREAT AGAINST THE  
VICE PRESIDENT  
MR. HUBERT H. HUMPHREY  
AND PRESIDENTIAL CANDIDATE,  
MR. EUGENE MC CARTHY

Enclosed for your assistance in confirming  
local dissemination are two copies of Bureau teletype  
to the U. S. Secret Service dated 6/27/68.

Enclosures (2)

[REDACTED] jls  
(4)

UNRECORDED COPY FILED IN

ENCLOSURE

EX 109

62-77485-507

JUL 19 1968

JUL 9 1968

MAILED 22

JUN 28 1968

COMM-FBI

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

JUL 10 1968

4720

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-83 BY SP-3 CEF/ga

210

Domestic Intelligence Division

INFORMATIVE NOTE

Date 7/1/68

Attached relates to demonstration which took place 7/1/68 in opposition to Vice President's visit to Cleveland, Ohio. No incidents or arrests.

Subsequently Cleveland office advised that Mr. Humphrey to remain in Cleveland overnight. Also that all information in attached was furnished Secret Service and local police authorities Cleveland. Also furnished Secret Service at Seat of Government. Cleveland office following this closely.

b7c  
tap

ALL I  
HEP

D. 7-9-82 [51-300/9]

211

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

JUL 1 1968

TELETYPE

FBI WASH DC

FBI CLEVELAND

9:10 PM URGENT 7-1-68 SLO

TO DIRECTOR

FROM CLEVELAND (100-28975)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

PROPOSED DEMONSTRATION PROTESTING APPEARANCE OF VICE PRESIDENT  
HUBERT HUMPHREY, CLEVELAND, OHIO, SEVEN ONE SIXTYEIGHT.

REMYTELS SIX TWENTYSEVEN LAST AND SEVEN ONE INSTANT. APPROXIMATELY  
FIFTY- FIVE DEMONSTRATORS PICKETED ON SIDEWALK OPPOSITE CLEVELAND  
CITY HALL FROM SIX- THIRTY PM TO EIGHT PM THIS DATE. DEMONSTRATING  
GROUP INCLUDED ELEMENTS OF SWP\*, YSA\* AND YOUTH AGAINST WAR AND  
FASCISM. PLACARDS CONTAINED USUAL SLOGANS AGAINST WAR IN VIET NAM.  
DEMONSTRATORS PROHIBITED BY LOCAL POLICE FROM PICKETING IMMEDIATELY IN  
FRONT OF CITY HALL AND VICE PRESIDENT ENTERED CITY HALL WITHOUT  
CONTACT WITH DEMONSTRATORS. DEMONSTRATION TERMINATED WITHOUT INCIDENT  
AND NO ARRESTS REPORTED IN CONNECTION WITH IT. ONE, POSSIBLY TWO,  
DEMONSTRATIONS SCHEDULED DURING AM OF SEVEN TWO NEXT IN OPPOSITION TO  
VICE PRESIDENT S APPEARANCE.

CLEVELAND WILL COVER AND ~~SUB~~ FOLLOWED BY LHM.

END.

JTM

FBI WASH DC

\* SWP - SOCIALIST WORKERS PARTY  
YSA - YOUNG SOCIALIST ALLIANCE

57 JUL 1 1968

EX 109 REC-4 62-77485-508

25 JUL 8 1968

DATE 2-9-82

F B I

Date: 6/27/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

TO: DIRECTOR, FBI  
FROM: SAC, DETROIT (175- (C)

UNSUB;  
THREAT AGAINST THE VICE PRESIDENT,  
MR. HUBERT H. HUMPHREY, AND  
PRESIDENTIAL CANDIDATE MR. EUGENE MC CARTHY

Re Detroit teletype to the Bureau, dated 6/27/68.

Enclosed for the Bureau are 2 xerox copies of a letter and envelope which were received by the Detroit Office 6/27/68. This letter indicated that a man with the last name MORGAN will try to kill Mr. MC CARTHY and a man with the last name BERNARD will try to kill Mr. HUMPHREY.

No further investigation is being conducted by the Detroit Division UACB.

The original letter and envelope were hand carried to [REDACTED] U.S. Secret Service, Detroit.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-88 BY SP-3 CJK/90

EX 106

REC 54

JUL 9 1968

3 - Bureau (Enc.-6) (RM)  
1 - Detroit  
mcm

Bishop

XEROX

JUL 10 1968

Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

213

Gentlemen,

A man with the  
last name Morgan will  
try to kill Mr. McCarthy.

A man with the last  
name Bernard will try  
to kill Mr. Humphrey.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-9-87 BY SP-3 CCE/90

JUL 10 1968

ENCLOSURE

62-77485-509

214

*Detroit, Michigan*

*913 Federal Bldg.*

*Federal Bureau of Investigation*



ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-88 BY SP. 306/90

*62-77485-509*

ENCLOSURE

*215*



VIA TELETYPE  
JUL 5 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH DC ---3---  
722 PM DEFERRED 7-5-68 KH  
TO DIRECTOR (ENCODE)  
FROM LOS ANGELES 175-41

CONFIDENTIAL

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES, JULY ELEVEN, NEXT, PROTECTION OF THE VICE PRESIDENT.

RE LOS ANGELES TEL TO BUREAU JULY THREE LAST.

[REDACTED]

ON JULY TEN NEXT A RALLY IS PLANNED FOR CAMPUS OF CALIFORNIA STATE COLLEGE, LOS ANGELES TO GENERATE ENTHUSIASM FOR DEMONSTRATION ON JULY ELEVEN NEXT.

SECRET SERVICE, LOS ANGELES ADVISED OF ABOVE INFO.

LHM FOLLOWS.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE  
22 JUL 9 1968

END

JDR

51 JUL 17 1968  
FBI WASH DC

Secret Service advised  
7-5-68  
F-10

Class. & Ext. By 50-3 (let/ga)  
Reason-FCM II, 1-2.4.2  
Date of Review 7-5-88

CONFIDENTIAL

216

7/1/68

AIRTEL

TO: DIRECTOR, FBI

FROM: SAC, BOSTON (175-11)

SUBJECT: UNSUBS (8); Alleged  
Assassination Plot Against  
Governor NELSON ROCKEFELLER,  
President LYNDON JOHNSON,  
Vice President HUBERT H. HUMPHREY,  
By Quebec Revolutionists  
ASSAULTING THE PRESIDENT

Re Boston teletype 6/8/68; Boston teletype 6/28/68,  
entitled "UNSUB; [REDACTED] - COMPLAINANT,  
CONSPIRACY TO KILL PRESIDENT."

Enclosed are four copies of a self-explanatory  
letterhead memorandum.

Copy sent Secret Service.

3 - Bureau (Enc. 4) (RM)  
2 - Boston  
maf

(5)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-31-81 BY SP-7 mac/elm

62-77485-

NOT RECORDED  
172 JUL 8 1968

ENCLOSURE

57 JUL 18 1968

ORIGINAL FILED IN

3462

WRC

(K)

5

b7c

407



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

Boston, Massachusetts

July 1, 1968

UNKNOWN SUBJECTS (8); Alleged  
Assassination Plot Against  
Governor NELSON ROCKEFELLER,  
President LYNDON B. JOHNSON,  
and Vice President HUBERT H.  
HUMPHREY, by Quebec Revolutionists

By letter dated June 11, 1968, addressed to the  
Attorney General of the United States, which was relayed to  
the FBI Headquarters on June 28, 1968, [REDACTED]

[REDACTED] advised that he had  
been informed by one [REDACTED]  
of an alleged plot to assassinate the President of the  
United States and other Government officials by eight  
Canadians.

On June 28, 1968, [REDACTED]

[REDACTED] upon personal interview at his  
residence by a Special Agent of the FBI, advised that his  
only information concerning this alleged plot was a story  
related by an [REDACTED]  
[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 10-30-81 BY SP 7 mac/elm

62-77485-  
ENCLOSURE

UNKNOWN SUBJECTS (8); Alleged Assassination  
Plot Against Governor NELSON ROCKEFELLER,  
President LYNDON B. JOHNSON, Vice President  
HUBERT H. HUMPHREY, by Quebec Revolutionists

[REDACTED] He  
stated that a few days after the assassination of Senator  
Robert F. Kennedy, he observed a television newscast in  
which it was announced that a report had been received that  
a group of eight or nine Canadian males was en route to the  
United States for the supposed purpose of assassinating the  
President of the United States and other Government officials.

[REDACTED] b7c  
It was his recollection that in so doing he made  
it clear that he was merely quoting what had been announced  
on the television news program.

The above information was telephonically furnished  
to [REDACTED], United  
States Secret Service, Boston, Massachusetts, on June 28,  
1968.

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and  
is loaned to your agency; it and its contents are not to be  
disseminated outside your agency.

FBI WASH DC

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUL 10 1968

TELETYPE

FBI SAN FRAN

319 PM URGENT 7/10/68 JOC

TO DIRECTOR

FROM SAN FRANCISCO (100- NEW

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-82 BY SP-3 cef/gw

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

VISIT OF VICE-PRESIDENT HUBERT HUMPHREY TO SAN FRANCISCO,  
CALIFORNIA, JULY ELEVEN DASH TWELVE, NEXT - INFORMATION  
CONCERNING

RE SAN FRANCISCO TEL, THIS DATE.

[REDACTED]  
BERKELEY, CALIFORNIA, ADVISED NOON TODAY "AD HOC COMMITTEE  
TO PICKET LBJ'S HUMPHREY" APPLIED FOR RECOGNITION FROM THE  
UNIVERSITY OF CALIFORNIA, BERKELEY, TO HOLD RALLY TO PREPARE  
FOR "PICKET OF HUMPHREY" AT ELEVEN-THIRTY AM, JULY TWELVE,  
NEXT AT THE FAIRMONT HOTEL, SAN FRANCISCO, CALIFORNIA - LEAFLET  
DISTRIBUTED AT THE UNIVERSITY OF CALIFORNIA, BERKELEY, THIS  
DATE, CALLING FOR PEACEFUL PICKET OF HUMPHREY AT ELEVEN-THIRTY  
AM, JULY TWELVE, NEXT, AT THE FAIRMONT HOTEL, SAN FRANCISCO

END

LPT

FBI WASH DC

51 JUL 18 1968

JUL 18 1968

SF, advised that local police &  
Secret Service were notified re proposed  
instruction - but  
930 pm  
VP office advised  
by [REDACTED]  
7/11/68

Secret Service  
advised 935 pm  
hch

modified 935 pm hch

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATION SECTION

JUL 11 1968

TELETYPE

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

FBI WASH DC

F B I SEATTLE

556 PM URGENT 7/11/68 RDS

TO DIRECTOR

FROM SEATTLE (175-NEW) 1 PAGE

*Humphrey H O 6*  
THREAT TO KILL VICE-PRESIDENT HUMPHREY,

OO: SEATTLE.

ON JULY ELEVEN SIXTY-EIGHT

FOR CONGRESSMAN LLOYD MEEDS, EVERETT, WASHINGTON, ADVISED THAT

QUOTE IF HE GETS THE NOMINATION, I WILL SHOOT HIM UNQUOTE.

HE, MEANING VICE-PRESIDENT HUMPHREY. ACCORDING THREAT MADE  
ON JUNE TWENTY-TWO SIXTY-EIGHT AT SECOND CONGRESSIONAL DISTRICT DEMO-  
CRATIC CAUCUS. IS SUPPORTER OF SENATOR EUGENE MCCARTHY'S  
CANDIDACY FOR PRESIDENT. INDICES SEATTLE DIVISION NEGATIVE RE

THREAT MADE ORALLY IN PRESENCE OF ONE

ADDRESS UNKNOWN.

SEATTLE, ADVISED JULY ELEVEN SIXTY-EIGHT AT FOUR FIFTEEN

PM. LHM TO FOLLOW. P

END

LLD

FBI WASH DC

61 JUL 24 1968

12 JUL 12 1968

CC -

FBI

Date: 6/29/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL \_\_\_\_\_  
(Priority)

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

TO: DIRECTOR, FBI  
 FROM: SAC, WFO (9-New) (C)

**PRESIDENT JOHNSON-VICTIM**  
**VICE PRESIDENT HUMPHREY-VICTIM**  
**DEAN RUSK-VICTIM**  
**CLARK CLIFFORD-VICTIM**  
**EXTORTION**  
**(OO:WFO)**

Hubert H

O Humphrey

Enclosed for the Bureau are five copies of an LHM titled as above plus two FD 376s. Enclosed for Boston are two copies of the same LHM and FD 376. One copy of LHM and FD 376 sent to Washington Field Office of U.S. Secret Service.

Metropolitan Police Department, Washington, D.C., and U.S. Capital Police, Washington, D.C., notified.

In view of declination of AUSA, Washington, D.C., no further additional investigation being conducted.

LEADENCLOSUREBOSTON

16 JUL 2 1968

AT DORCHESTER, MASSACHUSETTS. Notify appropriate

local sources.

- (3) - Bureau (Encs. 7)
- 2 - Boston (Encs. 4)
- 1 - WFO

100 LHM

To [unclear]

ALL INFORMATION CONTAINED

HEREIN IS UNCLASSIFIED

NOT RECORDED

DATE 7-12-88 BY SP3 CLK/ [unclear]

199 JUL 3 1968

59 JUL 10 1968

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge

2155



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Washington, D.C. 20535

June 29, 1968

In Reply, Please Refer to  
File No.

[REDACTED]  
PRESIDENT JOHNSON -VICTIM  
VICE PRESIDENT HUMPHREY-VICTIM  
DEAN RUCK-VICTIM  
CLARK CLIFFORD-VICTIM

On June 28, 1968, [REDACTED]  
United States Secret Service, Washington, D.C. (WDC),  
advised that [REDACTED] b7c

[REDACTED]  
telephonically contacted [REDACTED]  
at the Army Casualty Office in WDC on the evening of June 27,  
1968. [REDACTED]

[REDACTED] He sounded emotional and very  
upset and said several times that he was going to blow out  
the brains of President Johnson, Vice President Humphrey,  
Secretary of State Dean Ruck, and Secretary of Defense  
Clark Clifford.

[REDACTED] stated that he had notified  
[REDACTED] of the Department of State Security Office and  
the Office of the Secretary of Defense. He advised that  
Secret Service was investigating in Dorchester, Massachusetts.

The facts of this matter were discussed this same  
date with Assistant United States Attorney Nicholas S. Munzio,  
WDC, who advised that he would consider the case to lack  
prosecutive merit for violation of the Federal Extortion  
Statutes in view of [REDACTED] apparent emotional state and in  
view of the Secret Service investigation.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-12-88 BY SP-3 Cef/102-77485-

ENCLOSURE

792



[REDACTED]

[REDACTED] later advised that Secret Service Agents in Massachusetts had talked to [REDACTED], who had stated that he was drunk the previous night and upset about his son and was sorry that he had said the things he did on the telephone. [REDACTED] stated that his office would probably present the matter to the United States Attorney under the threats against the President statutes. b7c

The following agencies in WDC were notified of this matter:

Metropolitan Police Department, Intelligence Division, [REDACTED]  
United States Capital Police, [REDACTED]  
[REDACTED]

VIA TELETYPE

JUL 10 1968

ENCIPHERED

Mr. Tolson\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Bishop\_\_\_\_\_  
Mr. Casper\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. Felt\_\_\_\_\_  
Mr. Gale\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Tele. Room\_\_\_\_\_  
Miss Holmes\_\_\_\_\_  
Miss Gandy\_\_\_\_\_

WASH DC --5--

1153AM URGENT 7-10-68 NJZ

TO DIRECTOR PLAINTEXT

FROM LOS ANGELES (175-41)

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES, JULY TEN DASH ELEVEN, SIXTY EIGHT. PROTECTION OF THE VICE PRESIDENT.

RE LOS ANGELES TEL JULY EIGHT LAST.

U. S. SECRET SERVICE, LOS ANGELES, ADVISED VICE PRESIDENT HUMPHREY HAS CANCELLED HIS VISIT TO LOS ANGELES FOR TODAY, JULY TEN INSTANT. HE IS SCHEDULED TO ARRIVE LOS ANGELES ELEVEN A.M., JULY ELEVEN NEXT. ITINERARY, SCHEDULE AND DURATION OF REVISED VISIT UNKNOWN. BUREAU WILL BE KEPT ADVISED.

END

MSE

FBI WASH DC

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED EX-116

DATE 7-9-82 BY SP-3 [signature]

REC-51

62-77485-513

INDEXED JUL 12 1968

61 JUL 19 1968

295

VIA TELETYPE  
JUL 10 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	✓
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASHDC--7--

811 PM URGENT 7/10/68 BCD  
TO DIRECTOR (PLAINTEXT)  
FROM LOS ANGELES (175-41) 2P

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE  
PRESIDENT HUMPHREY IN LOS ANGELES, JULY TEN INSTANT AND  
JULY ELEVEN NEXT. PROTECTION OF VICE PRESIDENT.

*HUMPHREY H. HUMPHREY*

RE LOS ANGELES TEL JULY TEN INSTANT.

SECRET SERVICE LOS ANGELES ADVISED FBI LOS ANGELES  
VICE PRESIDENT HUMPHREY NOW SCHEDULED TO ARRIVE LOS ANGELES  
BETWEEN ELEVEN A.M., , AND TWELVE NOON JULY ELEVEN NEXT.

PUBLIC APPEARANCE TO BE ADDRESS AT BILTMORE HOTEL  
AT TWELVE THIRTY P.M. VICE PRESIDENT'S SON AND DAUGHTER-IN-LAW  
BOB AND DONNA HUMPHREY WILL ATTEND FUNCTION AT PALLADIUM  
JULY TEN INSTANT.

EX 109 REC-14 62-77485-514

PRETEXT CALLED TO PEACE ACTION COUNCIL (PAC) THIS  
DATE DETERMINED PAC PLANS "CELEBRATION" VICINITY OF HOLLYWOOD  
PALLADIUM EVENING OF JULY TEN INSTANT. PAC FEELS PLANS  
END PAGE ONE

12 JUL 15 1968

53 JUL 25 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-9-82 BY SP-3 Cef/qa

226

PAGE TWO

LA 175-41

FOR DEMONSTRATION CAUSED VICE PRESIDENT HUMPHREY TO CANCEL  
APPEARANCE AT PALLADIUM. PAC EXPECTS BIG TURN OUT.  
AIM OF DEMONSTRATION IS TO SHOW SUBSTITUTE SPEAKER,  
SENATOR MODALE OF MINNESOTA, THEIR ANTI-ADMINISTRATION SENTIMENT.  
PAC REPRESENTATIVE ADVISED STUDENT GROUPS WILL PICKET  
APPEARANCE OF VICE PRESIDENT AT BILTMORE HOTEL JULY ELEVEN  
NEXT.

SECRET SERVICE LOS ANGELES ADVISED OF ~~SECRET~~ CURRENT  
DEVELOPMENT.

LOS ANGELES WILL SUTEL RESULTS OF DEMONSTRATION.

END

WLM FBI WASH DC

205

FEDERAL BUREAU OF INVESTIGATION  
U. S. DEPARTMENT OF JUSTICE  
COMMUNICATIONS SECTION

FBI WASH DC

JUL 10 1968

TELETYPE

FBI SAN FRAN

1225PM URGENT 7/10/68 JOC

TO DIRECTOR

FROM SAN FRANCISCO (100-NEW) 1P

Mr. Tolson \_\_\_\_\_  
Mr. DeLoach \_\_\_\_\_  
Mr. Mohr \_\_\_\_\_  
Mr. Bishop \_\_\_\_\_  
Mr. Casper \_\_\_\_\_  
Mr. Callahan \_\_\_\_\_  
Mr. Conrad \_\_\_\_\_  
Mr. Felt \_\_\_\_\_  
Mr. Gale \_\_\_\_\_  
Mr. Rosen \_\_\_\_\_  
Mr. Sullivan \_\_\_\_\_  
Mr. Tavel \_\_\_\_\_  
Mr. Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Miss Holmes \_\_\_\_\_  
Miss Gandy \_\_\_\_\_

VISIT OF VICE-PRESIDENT HUBERT HUMPHREY TO SAN FRANCISCO,  
CALIFORNIA, JULY ELEVEN DASH TWELVE, NEXT. INFORMATION  
CONCERNING.

[REDACTED], ADVISED ON JULY TEN, INSTANT,  
THAT A DEMONSTRATION OF APPROXIMATELY FIVE HUNDRED PERSONS  
IS EXPECTED AT THE FAIRMONT HOTEL IN SAN FRANCISCO ON  
JULY TWELVE, NEXT, DURING THE HOURS OF ELEVEN-THIRTY AM TO  
ONE-THIRTY PM. EX-103

[REDACTED] STATED THAT DEMONSTRATORS WILL CONSIST  
PRIMARILY OF SUPPORTERS OF SENATOR EUGENE MC CARTHY AND THE  
DEMONSTRATION IS EXPECTED TO BE PEACEFUL.

12 JUL 15 1968

SECRET SERVICE, STATE DEPT. SECURITY OFFICE, AND LOCAL  
MILITARY AUTHORITIES HAVE BEEN ADVISED AND THE BUREAU WILL BE  
KEPT APPRISED OF ANY INCIDENTS.

END

JTM

FBI WASH DC

61 JUL 23 1968

ALL INFO

HEP

DAT

7982-51913-3

**BUREAU FILE**

**SUBJECT** HUBERT HUMPHREY

**FILE NO.** 62-77485

**SECTION NO.** 10

**SERIALS** 5/6-552

**204 PGS. AVAIL.**

FBI

Date: 6/24/68

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	✓
Mr. Bishop	✓
Mr. Casper	✓
Mr. Callahan	✓
Mr. Conrad	✓
Mr. Felt	✓
Mr. Gale	✓
Mr. Rosen	✓
Mr. Sullivan	✓
Mr. Tavel	✓
Mr. Trotter	✓
Tele. Room	✓
Miss Holmes	✓
Miss Gandy	✓

TO : DIRECTOR, FBI

FROM : SAC, NEW YORK (175-37) (C)

SUBJECT: Hubert Horacio Humphrey  
UNSUBS;  
THREATS TO KILL THE  
PRESIDENT AND VICE PRESIDENT OF THE  
UNITED STATES

6/21/68. ReNYtels to Bu, 6/10 and 11/68; Buairtel to NY,

Enclosed herewith for the Bureau are the original  
and 6 copies of LHM, dated and captioned as above.

Local office of Secret Service has been kept  
advised of results of investigation.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-14-82 BY SP-3 [signature]

3 - Bureau (Enc.)  
1 - New York

ats  
(5)

ENCLOSURE

ENCLOSURE

NOT RECORDED  
201 JUL 17 1968

4 JUL 25 1968

Approved: [signature]  
66 JUL 25 1968 Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

FILED IN 100-117075-3488



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

In Reply, Please Refer to  
File No.

New York, New York  
June 24, 1968

Unknown Subjects;  
Threats to Kill The  
President and Vice  
President of the United States

On June 10, 1968, a Special Delivery letter was received at the [REDACTED] New York Resident Agency of the Federal Bureau of Investigation, with the return address of [REDACTED]. The envelope contained an unsigned note typewritten, attached to what appears to be [REDACTED]. The note read as follows:

[REDACTED]

The notebook contained the following notations under specific dates:

This confirms telephonic information  
furnished to [REDACTED] on [REDACTED]  
at [REDACTED] PM by [REDACTED]

*b2*  
ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-14-88 BY SP-300/90

This investigation is being  
conducted in this matter.

This document contains neither  
recommendations nor conclusions  
of the FBI. It is the property  
of the FBI and is loaned to your  
agency; it and its contents are  
not to be distributed outside  
your agency.

XEROX  
JUL 16 1968

62-77785-  
ENCLOSURE

~~ENCLOSURE~~



XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

2 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☒ Deleted under exemption(s) b7C, b7D with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62-77455-NR 6/24/68

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 X DELETED PAGE(S) X  
 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
 XXXXXXXXXXXXXXXXXXXX

Unknown Subjects; Threats to Kill The President and Vice  
President of the United States

[REDACTED]

[REDACTED]

[REDACTED]

b7c

On June 10, 1968, [REDACTED]  
New York Office, United States Secret Service, was advised  
telephonically of the contents of the letter and notebook  
at 10:40 AM.

Investigation in this matter developed that a  
family resided at [REDACTED]

Neighborhood investigation in vicinity of [REDACTED]  
[REDACTED] revealed that the [REDACTED] family  
was a reputable family and consisted of the husband and  
wife, [REDACTED] and  
that no one named [REDACTED] was in the family.

[REDACTED] were interviewed  
and denied any knowledge of instant matter. [REDACTED]  
[REDACTED] meant nothing to them.

24

Unknown Subjects; Threats to Kill The President and Vice  
President of the United States

[REDACTED]

All advised that the name [REDACTED] was of no significance to them and that there is no one named [REDACTED] in any part of their family. b7c

Persons whose names appear in the diary were interviewed and deny knowledge of an [REDACTED] and deny knowing each other or having any common association with each other.

[REDACTED]

All persons, who could be identified, in the diary were interviewed with the exception of [REDACTED] and it was determined that no one with that name resides or is known at that address.

~~CONFIDENTIAL~~

WASH DC ---2---

9-33 PM DEFERRED 7-8-68 DPK

TO DIRECTOR (ENCODE)

FROM LOS ANGELES (175-41)

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT  
HUMPHRY IN LOS ANGELES, JULY TEN AND ELEVEN NEXT. PROTECTION  
OF THE VICE PRESIDENT.

RE LOS ANGELES TEL JULY FIVE LAST.

ORIGINAL FILED IN

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Class. & Ext. B  
Reason-FCIM I  
Date of Review

4-2-99/2002/2003  
1-2.4.2 25  
7-8-88  
12-18-98

~~CONFIDENTIAL~~

57 JUL 22 1968

PAGE TWO

LA 175-41

b7c

ALL LOS ANGELES INFORMATION TO DATE POINTS TO TWO DEMONSTRATIONS,  
ONE VICINITY OF HOLLYWOOD PALLADIUM JULY TEN NEXT COMMENCING SEVEN  
PM. OTHER VICINITY BILTMORE HOTEL COMMENCING ELEVEN THIRTY AM  
JULY ELEVEN NEXT.

SECRET SERVICE, LOS ANGELES, ADVISED OF ALL CURRENT DEVELOPMENTS.

ADMINISTRATIVE

b7c

(C)

12.65

FOIA b7C b7D  
PAGES WASH DC GA

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Mr. Tele. Room	_____
Mr. Holmes	_____
Miss Gandy	_____

WASHDC---3---

803AM URGENT 7-10-68 RJM

TO DIRECTOR

FROM LOS ANGELES (175-0) (PLAINTEXT)

UNSUB; THREAT TO KILL VICE PRESIDENT HUBERT HUMPHREY IN LOS ANGELES  
SEVEN ELEVEN SIXTY-EIGHT. PROTECTION OF PRESIDENT.

ANONYMOUS TELEPHONE CALL RECEIVED BY [REDACTED]

[REDACTED] AT TWELVE  
FIFTY-NINE A.M., SEVEN TEN SIXTY-EIGHT FROM FEMALE WHO ADVISED  
THAT "HUMPHREY IS GOING TO BE KILLED - HE IS GOING TO BE BOMBED  
AT NINE FORTY-FIVE P.M. ON THURSDAY."

[REDACTED] SAID CALLER SAID ON SEVERAL OCCASIONS "DID YOU LISTEN TO  
CHANNEL NINE TODAY?" ALSO ASKED QUESTIONS "HOW CAN THEY GET AWAY  
WITH IT? - WHAT IS THIS COUNTRY COMING TO? - WHAT ARE YOU GOING TO  
DO ABOUT IT?"

[REDACTED] ADVISED CALLER DID NOT SEEM INTOXICATED BUT TALKED  
VERY EXCITEDLY LFD SEEMED TO BE MENTALLY DISTURBED.

SECRET SERVICE, LOS ANGELES AND ONE NINE FIVE MIG, U.S.  
ARMY, PASADENA ADVISED.

END

RM FEE WASH DC

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-12-82 BY SP230clga

61 JUL 23 1968

62-77485-  
NOT RECORDED  
165 JUL 11 1968

ORIGINAL FILED IN

XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET9

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

65 77485-NR 7/10/68

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XXXXXX  
XXXXXX

**FEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET**

\_\_\_\_\_ Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☐ Document(s) originating with the following government agency(ies) \_\_\_\_\_, was/were forwarded to them for direct response to you.

3 Page(s) referred for consultation to the following government agency(ies); another Govt  
agency as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
\_\_\_\_\_  
\_\_\_\_\_

☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

☒ The following number is to be used for reference regarding these pages:

62-77425-NK 7/15/68

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 X NO DUPLICATION FEE X  
 X FOR THIS PAGE X  
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SAC, Tampa (175-0)

July 16, 1968

Director, FBI

1 - [REDACTED]

ANONYMOUS TELEPHONE CALL TO  
ORLANDO SHERIFF'S OFFICE  
6/8/68  
THREAT AGAINST THE VICE PRESIDENT

*Hubert H. Humphrey*

ReTPtel 6/8/68.

A search of Bureau files has been unsuccessful in locating a follow-up LHM in this matter. If one has been sent, advise date. If none has been sent, submit by return airtel.

[REDACTED]:jms  
(4) jms

b7c

*P*

EX-110  
REC-71

62-77485-516

10 JUL 16 1968

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Room \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 23  
JUL 16 1968  
COMM-FBI

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-13-82 BY SP-3 ACP/p

61 JUL 19 1968

TELETYPE UNIT ☐

VIA TELETYPE

*lec* JUL 11 1968

ENCIPHERED

Mr. Tolson\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Bishop\_\_\_\_\_  
Mr. Casper\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. Felt\_\_\_\_\_  
Mr. Gale\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Tele. Room\_\_\_\_\_  
Miss Holmes\_\_\_\_\_  
Miss Gandy\_\_\_\_\_

WASH DC ---7---

5-40 PM DEFERRED 7-11-68 KH

TO DIRECTOR PLAINTEXT

FROM LOS ANGELES 175-41

*HOL. + H. & Humphrey*  
DEMONSTRATION AGAINST APPEARANCE OF VICE -PRESIDENT  
HUMPHREY IN LOS ANGELES, JULY TEN AND ELEVEN NINETEEN SIXTY  
EIGHT, PROTECTION OF THE VICE - PRESIDENT.

RELATEL JULY TEN NINETEEN SIXTY EIGHT.

SECRET SERVICE, LOS ANGELES, ADVISED THIS DATE VICE-PRESIDENT  
HUMPHREY CANCELED LOS ANGELES VISIT DUE TO ILLNESS.

TOWN HALL FORUM MEETING, BILTMORE HOTEL, CANCELED THIS  
DATE. NO DEMONSTRATION OBSERVED VICINITY BILTMORE HOTEL  
THIS DATE. LHM FOLLOWS.

END

LRC FBI WASH DC

REC-58

EX 106

62-77485-517  
4 JUL 15 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

56 JUL 23 1968 DATE 7-13-82 BY SP-3Cec/ga

VIA TELETYPE

JUL 11 1968

ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASH ---4---

11-53 PM URGENT 7-10-68 KH

TO DIRECTOR (ENCODE)

FROM LOS ANGELES 175-41

CONFIDENTIAL

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT HUMPHREY IN LOS ANGELES JULY TEN AND ELEVEN, NINETEEN SIXTY EIGHT.

Class. & Ext. By  
Reason-FCIM II, 1-2.4.2  
Date of Review

PROTECTION OF THE VICE PRESIDENT.

RE LOS ANGELES TELETYPE SEVEN TEN SIXTY EIGHT.

DEMONSTRATION SPONSORED BY PEACE ACTION COUNCIL (PAC)

COMMENCED APPROXIMATELY SEVEN PM, SEVEN TEN SIXTY EIGHT, VICINITY HOLLYWOOD PALADIUM. DEMONSTRATORS MARCHED IN THREE BLOCK SQUARE AREA AROUND PALADIUM

LAPD ESTIMATES TWO THOUSAND PARTICIPANTS IN PICKET LINE

TOTAL CROWD APPROXIMATELY FOUR THOUSAND. NO ARRESTS.

DEMONSTRATION ENDED APPROXIMATELY NINE PM, SEVEN TEN SIXTY EIGHT.

ONLY INCIDENT WAS VERBAL EXCHANGE BETWEEN TWO MEMBERS

57 JUL 24 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-13-80 BY SP-3 acf/ga

PAGE TWO

LA 175-41

NATIONAL SOCIALIST WHITE PEOPLES PARTY (NSWPP) AND DEMONSTRATORS.

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

b7c  
b7d

SOME OF THE SLOGANS OBSERVED ON PLACARDS WERE---

"MC CARTHY WILL GIVE US PEACE", "HHH WANTS TO DIE FOR GENERAL  
KY", "VETERANS AGAINST HUMPHREY", "GOVERNOR MADDOX AND HUMPHREY"  
"ABOLISH THE DRAFT".

LOS ANGELES WILL SUTEL RESULTS OF EXPECTED DEMONSTRATION AT  
BILTMORE HOTEL SET FOR NOON SEVEN ELEVEN SIXTY EIGHT.

LHM FOLLOWS.

PAGE THREE

LA 175-41

ADMINISTRATIVE

[REDACTED]

b2, b7d

APPENDIX PAGES AVAILABLE FOR PAC, SDS, PLP, AND NSWPP.

END

HFL

FBI WASH DC

FBI

Date: 7/15/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAIL  
(Priority)

Mr. Tolson	✓
Mr. DeLoach	✓
Mr. Mohr	
Mr. Bishop	
Mr. Casper	
Mr. Callahan	
Mr. Conrad	
Mr. Felt	
Mr. Gale	
Mr. Rosen	✓
Mr. Sullivan	
Mr. Tavel	
Mr. Trotter	
Tele. Room	
Miss Holmes	
Miss Gandy	

TO: DIRECTOR, FBI

FROM: SAC, SEATTLE (175-new) (RUC)

SUBJECT: [REDACTED]  
THREAT AGAINST THE VICE-PRESIDENT  
OO - SE  
*Robert H. Humphrey*  
Re SE tel to Bureau 7/11/68.

Enclosed herewith for the Bureau are six (6) copies of a letterhead memorandum reflecting information received by the Seattle Division.

It is noted that the name of the individual furnishing the information contained in the letterhead memorandum spelled [REDACTED] is phonetic and no address is given; however, as noted in the letterhead memorandum, the threat was made during a Democratic political caucus and that additional investigation to ascertain the correct spelling and address of the individual should not be undertaken by the FBI. In this connection, [REDACTED] advised when notified of the threat that a record would be made of the threat but that no interview would probably be had with [REDACTED]. He also indicated that they could identify [REDACTED] if they felt it necessary to further investigate the matter.

3 - Bureau (Enc. 6) (RUC)  
2 - Seattle (1 - 108-36971) (TROPUS)  
[REDACTED] msf  
(5)

*2cc 4/4 to  
Secur Service*  
*7-18-68*  
T. C. Bishop

REC 37

62-77485-519

4 JUL 18 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-13-87 BY 5123 [REDACTED]

Approved: [Signature]

Special Agent in Charge

JUL 24 1968

ENC COPY AND COPY OF ENCL FILED IN



UNITED STATES DEPARTMENT OF JUSTICE  
FEDERAL BUREAU OF INVESTIGATION

WASHINGTON, D.C. 20535

In Reply, Please Refer to

File No.

July 15, 1968

Director  
United States Secret Service  
Department of the Treasury  
Washington, D. C. 20220

Dear Sir:

The information furnished herewith concerns an individual who is believed to be covered by the agreement between the FBI and Secret Service concerning Presidential protection, and to fall within the category or categories checked.

1. ☒ Has attempted or threatened bodily harm to any government official or employee, including foreign government officials residing in or planning an imminent visit to the U. S., because of his official status.
2. ☐ Has attempted or threatened to redress a grievance against any public official by other than legal means.
3. ☐ Because of background is potentially dangerous; or has been identified as member or participant in communist movement; or has been under active investigation as member of other group or organization inimical to U. S.
4. ☐ U. S. citizens or residents who defect from the U. S. to countries in the Soviet or Chinese Communist blocs and return.
5. ☐ Subversives, ultrarightists, racists and fascists who meet one or more of the following criteria:
  - (a) ☐ Evidence of emotional instability (including unstable residence and employment record) or irrational or suicidal behavior;
  - (b) ☐ Expressions of strong or violent anti-U. S. sentiment;
  - (c) ☐ Prior acts (including arrests or convictions) or conduct or statements indicating a propensity for violence and antipathy toward good order and government.
6. ☐ Individuals involved in illegal bombing or illegal bomb-making.

Photograph ☐ has been furnished ☐ enclosed ☒ is not available  
☐ may be available through \_\_\_\_\_

Very truly yours,

*J. Edgar Hoover*  
John Edgar Hoover  
Director

1 - Special Agent in Charge (Enclosure(s) 1  
U. S. Secret Service, Seattle

Enclosure(s) 1

(Upon removal of classified enclosures, if any, this transmittal form becomes UNCLASSIFIED.)



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Seattle, Washington

July 15, 1968

In Reply, Please Refer to  
File No.

RE: [REDACTED]  
THREAT AGAINST THE  
VICE-PRESIDENT

On July 11, 1968, [REDACTED]

[REDACTED], advised that he had been contacted by  
an individual named [REDACTED] (phonetic), who is a EUGENE  
MC CARTHY supporter, concerning a remark made by [REDACTED]  
also a MC CARTHY supporter, [REDACTED]

[REDACTED] advised [REDACTED] b7c  
that "if he (HUMPHREY) gets the nomination, I will shoot  
him". [REDACTED] said that the remark was apparently made after  
the MC CARTHY supporters failed to get the caucus to support  
MC CARTHY.

The source of the information [REDACTED] lives  
at [REDACTED] lives  
at [REDACTED]  
The address of the witness [REDACTED] is unknown, and the  
name is spelled phonetically.

[REDACTED] was  
advised of the threat at 4:15 pm, June 11, 1968, by [REDACTED]  
[REDACTED]

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-13-83 BY SP12-3 Acl/ga

This document contains neither  
recommendations nor conclusions  
of the FBI. It is the property  
of the FBI and is loaned to your agency;  
it and its contents are not to be  
distributed outside your agency.

No further investigation is being  
conducted in this matter.

This confirms telephonic information  
furnished to [REDACTED] on 7-11-68  
at 10:25 PM by [REDACTED]

62-77485-519

ENCLOSURE

247



F B I

Date: 7/10/68

Transmit the following in \_\_\_\_\_  
(Type in plaintext or code)Via AIRTEL AIR MAILALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 2-13-82 BY SP-3 CAC/gu

TO: DIRECTOR, FBI

FROM: SAC, LOS ANGELES (175-0)

RE: "CHANGED"

UNSUB;

THREAT TO KILL VICE-PRESIDENT  
HUBERT HUMPHREY IN LOS ANGELES  
7/11/68THREAT AGAINST THE VICE-PRESIDENT;  
BOMBING MATTERS - THREATCRD  
6-94A  
7-22-68  
CC - 78-2. 65J  
CC - 15. CPA, 64-2000

Title is marked changed to reflect correct character of this matter as a Threat Against the Vice-President. Character in referenced teletype was, in error, carried as Protection of President. The character Bombing Matters - Threat has also been added to this matter since the threat to kill the Vice-President mentioned use of a bomb.

Re Los Angeles teletype, 7/10/68.

Enclosed for the Bureau are the original and six copies of a letterhead memorandum (LHM) dated and captioned as above.

EX-110  
ENCLOSURE REC-24

- ③ - Bureau (Encls. 7)(RM)  
2 - Los Angeles  
(1 - 174-110)(BOMBING MATTERS)

[redacted] pjc  
(5)2 cc 4/14 to  
Secret Service

C. C.

57 JUL 23 1968

Approved: \_\_\_\_\_  
Special Agent in Charge

Sent \_\_\_\_\_ M Per \_\_\_\_\_

62-77485-520

JUL 12 1968

FBI

LET LA  
7/5/68

BT

LA 175-0

Copies of the LHM are being disseminated locally to Secret Service, Los Angeles, and 115th Military Intelligence, U. S. Army, Pasadena, to confirm oral notification of the information contained in the LHM. The 115th Military Intelligence was advised of the threat due to the fact that the threat mentioned the use of a bomb.



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 10, 1968

In Reply, Please Refer to  
File No.

UNKNOWN SUBJECT; THREAT  
TO KILL VICE-PRESIDENT  
HUBERT HUMPHREY IN LOS  
ANGELES, JULY 11, 1968  
THREAT AGAINST THE VICE-PRESIDENT;  
BOMBING MATTERS - THREAT

At 1:38 a.m. on July 10, 1968, [REDACTED], Long Beach, California, telephonically advised [REDACTED] Los Angeles Division, Federal Bureau of Investigation (FBI), that [REDACTED] at the above hospital, had received an anonymous call at 12:59 a.m. on July 10, 1968, threatening the life of Vice-President Hubert Humphrey.

At 1:40 a.m. on July 10, 1968, [REDACTED] Long Beach, California, advised [REDACTED] at 12:59 a.m., [REDACTED] at the hospital, she received a call from an anonymous female who said "Humphrey is going to be killed. He is going to be bombed at 9:45 p.m. on Thursday." The caller also asked on several occasions, "Did you listen to Channel 9 today? How can they get away with it? What is this country coming to? My son told me to keep my mouth shut. What are you going to do about it?" b7c

[REDACTED] advised that the woman did not sound intoxicated; but spoke very excitedly. [REDACTED] was of the opinion that the caller may have been mentally disturbed.

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-13-82 BY SP-3 ac/ga

62-77485-520

ENCLOSURE

UNKNOWN SUBJECT; THREAT  
TO KILL VICE-PRESIDENT  
HUBERT HUMPHREY IN LOS  
ANGELES, JULY 11, 1968  
THREAT AGAINST THE VICE-PRESIDENT;  
BOMBING MATTERS - THREAT

At 1:57 a.m. on July 10, 1968, [REDACTED]  
[REDACTED], Secret Service, Los Angeles, was  
advised of the above threat by [REDACTED]  
[REDACTED] Los Angeles FBI.

At 2:07 a.m. on July 10, 1968, [REDACTED] b7c  
[REDACTED], 115th Military Intelligence, United States  
Army, Pasadena, California, was advised of the above  
threat by [REDACTED] Los Angeles FBI.

This document contains neither recommendations nor  
conclusions of the FBI. It is the property of the FBI and is  
loaned to your agency; it and its contents are not to be  
distributed outside your agency.

SAC, Los Angeles

July 16, 1968

Director, FBI

EX-110 REC-24

62-77485-520

1 - [REDACTED]

UNKNOWN SUBJECT;  
THREAT TO KILL VICE PRESIDENT  
HUBERT HUMPHREY IN LOS ANGELES  
7/11/68  
THREAT AGAINST THE VICE PRESIDENT;  
BOMBING MATTERS - THREAT

Reurairtel 7/10/68 with enclosed letterhead memorandum.

Los Angeles should disseminate a copy of the letterhead memorandum in this matter to appropriate local police authorities and insure dissemination both orally and in writing is made in such matters in the future as required by existing instructions contained in FBI Agents Handbook Part III, pages 272-276. b7c

Insure personnel handling matters of this type are aware of these instructions.

[REDACTED] lrk  
(4)

NOTE

Local police are to be advised in matters involving threats to the President or Vice President and this information confirmed in writing.

RIM

Tolson \_\_\_\_\_  
DeLoach \_\_\_\_\_  
Mohr \_\_\_\_\_  
Bishop \_\_\_\_\_  
Casper \_\_\_\_\_  
Callahan \_\_\_\_\_  
Conrad \_\_\_\_\_  
Felt \_\_\_\_\_  
Gale \_\_\_\_\_  
Rosen \_\_\_\_\_  
Sullivan \_\_\_\_\_  
Tavel \_\_\_\_\_  
Trotter \_\_\_\_\_  
Tele. Rm. \_\_\_\_\_  
Holmes \_\_\_\_\_  
Gandy \_\_\_\_\_

MAILED 7  
JUL 16 1968  
COMM-FBI

54 JUL 26 1968

MAIL ROOM ☐ TELETYPE UNIT ☐

ALL INFORMATION CONTAINED HEREIN IS UNCLASSIFIED  
DATE 7-13-82 BY 712-3 [signature]

UNITED STATES GOVERNMENT

# Memorandum

TO : DIRECTOR, FBI

DATE: 7/18/68

FROM : SAC, TAMPA (175-0-42)

SUBJECT: ANONYMOUS TELEPHONE CALL  
TO ORLANDO SHERIFF'S  
OFFICE, 6/8/68  
THREAT AGAINST THE VICE  
PRESIDENT

ReBulet 7/16/68 and Tampa airtel, 6/11/68  
captioned "Unsubs; Anonymous Caller to Orange County,  
Fla. SO, June 8, 1968 - Threat Against the Vice Presi-  
dent."

Re Tampa airtel forwarded to Bureau five  
copies of LHM in captioned matter.

Copy of LHM was furnished by Tampa to U. S.  
Secret Service, Jacksonville, Fla.

62-177485-521  
EX-110 REC 27

2 - Bureau  
1 - Tampa  
ad  
(3)

JUL 22 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-13-82 BY SP-3 CC/JP  
57 JUL 31 1988



5010-106

Buy U.S. Savings Bonds Regularly on the Payroll Savings Plan

F B I

Date: 7/12/68

~~CONFIDENTIAL~~~~CONFIDENTIAL~~

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

Transmit the following in \_\_\_\_\_

(Type in plaintext or code)

Via AIRTEL

AIR MAIL - REGISTERED

(Priority)

TO: DIRECTOR, FBI (u)

SAC, LOS ANGELES (175-41)(C) (u)

REC 45

SUBJECT: POSSIBLE DEMONSTRATION AGAINST  
APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES  
7/10 - 7/11/68

PROTECTION OF THE VICE PRESIDENT

OO: Los Angeles (u)

Class. &amp; Ex

Reason-FCIM

Date of Review

Re Los Angeles airtel and letterhead memorandum  
(LHM) dated 7/5/68 and Los Angeles teletypes to Bureau dated  
7/10 and 7/11/68. (u)

Enclosed for the Bureau are the original and  
eight copies of an LHM dated and captioned as above. A  
copy of the LHM is designated for the Bureau file on the  
Peace Action Council. Los Angeles is disseminating copies  
of the LHM locally to the United States Attorney and Secret  
Service. (u)

The confidential informants in the LHM are  
identified as follows: (u)

- ④ - Bureau (Encls. 9) (RM)
- (1 - 100-447766) (Peace Action Council)
- 3 - Los Angeles
- (1 - 100-68654) (Peace Action Council)
- (1 - 100-66604) (VIDEM)

nmb

(7)

ENCLOSURE

AGENCY: G-2, ONI, OSI, SEC. SER., STATE

RAO (ISD, CRD, GO) IDH

DATE FORW: 7-19-68

HOW FORW: RIS

BY: [redacted]

dlf (cc) encl (92)

25 JUL 17 1968

Approved: \_\_\_\_\_

Special Agent in Charge

CONFIDENTIAL

61 JUL 29 1968

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF [redacted]  
DATE 4/2/78 BY [redacted]

ORIGINAL AND COPY OF ENCL FILED IN 67-11381-58

LA 175-41

~~CONFIDENTIAL~~

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

b2  
b7d

[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]  
[REDACTED]

b1

[REDACTED]

b7c  
b7E

The LHM is classified "~~confidential~~" since information furnished by the above informants could reasonably result in their identification and compromise their future effectiveness (u)

No further action is contemplated by Los Angeles, at this time, since it is not known when the Vice President will actually visit Los Angeles, California. (u)

~~CONFIDENTIAL~~  
~~CONFIDENTIAL~~





UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 12, 1968

In Reply, Please Refer to  
File No.

**CONFIDENTIAL**

Class. & Ext. By SP-3 Cef/gu  
Reason-FCIM, II, 1-2.4.2  
Date of Review 7-12-88  
7-28-80

POSSIBLE DEMONSTRATION AGAINST  
APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES,  
JULY 10, 1968 AND JULY 11, 1968  
PROTECTION OF THE VICE PRESIDENT

(u)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-12-88 BY SP-3 Cef/gu

Reference is made to FBI memorandum dated July 5,  
1968 at Los Angeles, California (u)

[REDACTED SECTION]

b1

(X)(C)

On July 10, 1968, [REDACTED],  
Secret Service, Los Angeles, advised that Vice President Humphrey  
would not arrive in Los Angeles on July 10, 1968. Instead he  
would arrive on July 11, 1968 and his single public appearance  
would be a speech before the Town Hall Forum at the Biltmore  
Hotel, Los Angeles, at noon on July 11, 1968. (u)

b7c

By means of a suitable pretext interview of a PAC  
representative, conducted by a Special Agent of the FBI on  
July 10, 1968, it was determined that the PAC planned a "cele-  
bration" in the vicinity of the Hollywood Palladium on the even-  
ing of July 10, 1968. The PAC felt that their plans for a demon-  
stration had caused Vice President Humphrey to cancel his appear-  
ance at the Hollywood Palladium. The PAC expected a large  
turnout of demonstrators to show the substitute speaker, Senator  
Mondale of Minnesota, their anti-administration sentiments. The  
PAC representative also advised that student groups would picket  
in the vicinity of the Biltmore Hotel on July 11, 1968. (u)

DECLASSIFIED BY 3832  
ON 6/16/78 BY SP-3 Cef/gu

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-12-88 BY SP-3 Cef/gu

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S) OF declass  
DATE 6/25/78 est

XEROX

JUL 23 1968

62 - 77485 - 522

ENCLOSURE

**CONFIDENTIAL**

256

~~CONFIDENTIAL~~

POSSIBLE DEMONSTRATION AGAINST  
APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES,  
JULY 10, 1968 AND JULY 11, 1968  
PROTECTION OF THE VICE PRESIDENT

Special Agents of the FBI observed the PAC sponsored demonstration on July 10, 1968 in the vicinity of the Hollywood Palladium with the following observations: (u)

The demonstration commenced at approximately 7:00 p.m. in the vicinity of the Hollywood Palladium. The demonstrators marched in a three block square area around the Palladium [REDACTED] b7c

The demonstration appeared orderly and well organized. There were no speeches and the demonstration consisted of a moving picket line. The demonstration ended at approximately 9:00 p.m. (u)

Contact with the Los Angeles Police Department (LAPD), at the scene of the demonstration, determined that the LAPD estimated there were approximately 2000 persons in the picket line, and a total crowd of 4000. The LAPD reported there were no arrests connected with the demonstration. The only incident, according to the LAPD occurred when two members of the National Socialist White People's Party (NSWPP) (see appendix) engaged in a verbal exchange with some of the demonstrators. The incident was ended without arrest or violence. (u)

The following slogans were observed on signs carried by the demonstrators: (u)

"Mc Carthy will give us Peace"

"HHH wants to die for General Ky"

"Veterans against Humphrey"

"Govenor Maddox and Humphrey"

"Abolish the Draft"

(u)

~~CONFIDENTIAL~~

XXXXXX  
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- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
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\_\_\_\_\_

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  62-77485-522 pg. 3  

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~~CONFIDENTIAL~~

POSSIBLE DEMONSTRATION AGAINST  
APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES  
JULY 10, 1968 AND JULY 11, 1968  
PROTECTION OF THE VICE PRESIDENT

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

Veterans for Peace, an organization  
theoretically composed of veterans  
organized to protest United States  
intervention in Vietnam

Progressive Labor Party

Socialist Workers Party

Young Socialist Alliance

Southern California District Communist Party

Students for a Democratic Society

On July 11, 1968, [REDACTED],  
Secret Service, Los Angeles, California, advised that Vice  
President Humphrey had cancelled his plans to visit Los Angeles  
on July 11, 1968, due to illness. (u)

It was determined on July 11, 1968, by Special Agents  
of the FBI, that the Town Hall Forum meeting, at which the Vice (u)

~~CONFIDENTIAL~~

POSSIBLE DEMONSTRATION AGAINST  
APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES  
JULY 10, 1968 AND JULY 11, 1968  
PROTECTION OF THE VICE PRESIDENT

President was to speak, had been cancelled. No demonstration was observed in the vicinity of the Biltmore Hotel, Los Angeles, California on July 11, 1968. (u)

During the period of time covered by this memorandum, Secret Service, Los Angeles was apprised of the information on a current basis. (u)

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency. (u)

~~CONFIDENTIAL~~

APPENDIX

LOS ANGELES LOCAL - SOCIALIST WORKERS PARTY (LAL-SWP)

[REDACTED]

~~CONFIDENTIAL~~ b7d

the LAL-SWP has been in existence since the 1930's and continues to exist. The source further advised that the LAL-SWP is a local branch of the National SWP with aims and purposes identical to those of the National SWP.

The SWP has been designated by the Attorney General of the United States pursuant to Executive Order 10450.

APPENDIX

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~

1

APPENDIX

NATIONAL SOCIALIST WHITE PEOPLE'S PARTY,  
Also Known As The American Nazi Party,  
American Nazis, the World Union of Free  
Enterprise National Socialists,  
the George Lincoln Rockwell Party

[REDACTED] b7d  
[REDACTED] advised that the American  
Nazi Party - World Union of Free Enterprise National Socialists  
(ANP - WUFENS) was organized by GEORGE LINCOLN ROCKWELL at  
Arlington, Virginia, on February 26, 1956. It was based upon  
the concept of an international "National Socialist" movement,  
as espoused by the German Nazi Party, which was headed by ADOLF  
HITLER. The ANP-WUFENS supports and follows the line of hatred  
against Negroes, Jews, and Communists, through speeches,  
published literature, demonstrations and publicity-seeking  
devices for the purpose of seeking a legitimate dominant political  
party within the United States and in foreign countries.

"The Richmond News Leader" issue dated April 4, 1963,  
published daily at Richmond, Virginia, stated that this organiza-  
tion is chartered in the State of Virginia as "The George  
Lincoln Rockwell Party" and that the Virginia Assembly prohibits  
the use of "Nazi" or "National Socialism" in a Virginia-chartered  
organization. As of January 1, 1967, the official name of this  
organization was changed to "National Socialist White People's  
Party", according to Commander ROCKWELL.

On August 25, 1967, GEORGE LINCOLN ROCKWELL was  
assassinated in Arlington, Virginia, near the ANP Headquarters  
Building. The August 28, 1967, issue of the "Northern Virginia  
Sun", a daily newspaper published at Arlington, Virginia, stated  
that MATTHIAS KOEHL, JR., took command of the Party after ROCKWELL's  
assassination.

APPENDIX

~~CONFIDENTIAL~~

~~CONFIDENTIAL~~APPENDIXPEACE ACTION COUNCIL

The "People's World", a weekly west coast communist newspaper, in its issue of November 5, 1966, in an article on Page 3, describes the Peace Action Council (PAC) as, "a coordinating agency for peace activists" which conducts emergency mobilizations and demonstrative actions against the war in Vietnam.

[REDACTED] reported that the PAC, which has also been known as the Greater Los Angeles Peace Action Council (GLAPAC), was formed during the early summer of 1966, for the express purpose of protesting the war in Vietnam during the National Governors' Conference held in Los Angeles, California from July 4 to July 8, 1966. Following the conclusion of that conference, the PAC members decided to continue as a coordinating group to sponsor similar protest demonstrations at later dates. b7d

[REDACTED] and reported that the PAC continues to operate under the same basic concept.

APPENDIX~~CONFIDENTIAL~~



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62-77485-522 pg. 9

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62-77485-522 pg 10

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XXXXXXFEDERAL BUREAU OF INVESTIGATION  
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In Reply, Please Refer to  
File No.

## UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

Los Angeles, California

July 12, 1968

~~CONFIDENTIAL~~

## Title

(u)

POSSIBLE DEMONSTRATION AGAINST APPEAR-  
ANCE OF VICE PRESIDENT HUMPHREY IN LOS  
ANGELES, JULY 10, 1968 AND JULY 11, 1968

## Character

PROTECTION OF THE VICE PRESIDENT (u)

## Reference

Los Angeles memorandum dated and  
captioned as above (u)

All sources (except any listed below) whose identities  
are concealed in referenced communication have furnished reliable  
information in the past. (u)

~~CONFIDENTIAL~~

NYO  
7/22/68 b7c  
See Ha  
13c

VIA TELETYPE  
JUL 22 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WA...10

FBI NEW YORK

10-43 PM URGENT 7-22-68 WPK

TO DIRECTOR (PLAINTEXT)

FROM NEW YORK 175-NEW 2P

UNSUB BOMB THREAT AGAINST THE VICE PRESIDENT OF THE UNITED STATES; BOMBING MATTER; OO- NEW YORK.

ON INSTANT DATE, [REDACTED], TELEPHONICALLY CONTACTED THE NYO AND ADVISED THAT [REDACTED] OF THE VICE PRESIDENT'S STAFF, REPORTED THAT ON THIS DATE, AT APPROXIMATELY SEVEN TEN PM, HE RECEIVED A THREAT AGAINST THE VICE PRESIDENT.

ACCORDING TO [REDACTED], AN ANONYMOUS MALE TELEPHONED ROOM NUMBER TWO FIVE ONE SIX OF THE WALDORF ASTORIA HOTEL, AT SEVEN TEN PM, AND STATED THAT A MAN HAD INFORMED HIM (THE ANONYMOUS CALLER) THAT A FIRE BOMB WOULD BE THROWN AT THE VICE PRESIDENT'S SPEECH TOMORROW. [REDACTED] REPORTEDLY QUESTIONED

END PAGE ONE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 2-17-82 BY 52-300/9

62-77485-523

JUL 23 1968

56 JUL 29 1968

PAGE TWO

THE RELIABILITY OF THE CALLER'S SOURCE AND WAS ADVISED BY THE CALLER THAT THE INDIVIDUAL WHO HAD FURNISHED TO HIM THIS INFORMATION HAD ON THREE OTHER OCCASSIONS ADVISED HIM OF WHEN FIRE BOMB(S) WERE TO BE THROWN AND PROVEN CORRECT IN ALL THREE INSTANCES. THE CALLER THEN REPORTEDLY TERMINATED THE CONVERSATION.

ON INSTANT DATE THE ABOVE INFORMATION WAS FURNISHED TO [REDACTED] ONE ZERO EIGHTH INTC. GROUP, [REDACTED] b7c  
US. SECRET SERVICE, AND [REDACTED] STATE DEPT.

LHM FOLLOWS.

END

WA.....JDR  
FBI WASH DC

29

APPROPRIATE AGENCIES  
AND FIELD OFFICES  
ADVISED BY ROUTING  
SLIP(S)

VIA TELETYPE

JUL 19 1968

ENCIPHERED

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
EXCEPT WHERE SHOWN  
OTHERWISE

Mr. Tolson\_\_\_\_\_  
Mr. DeLoach\_\_\_\_\_  
Mr. Mohr\_\_\_\_\_  
Mr. Bishop\_\_\_\_\_  
Mr. Casper\_\_\_\_\_  
Mr. Callahan\_\_\_\_\_  
Mr. Conrad\_\_\_\_\_  
Mr. Felt\_\_\_\_\_  
Mr. Gale\_\_\_\_\_  
Mr. Rosen\_\_\_\_\_  
Mr. Sullivan\_\_\_\_\_  
Mr. Tavel\_\_\_\_\_  
Mr. Trotter\_\_\_\_\_  
Tele. Room\_\_\_\_\_  
Miss Holmes\_\_\_\_\_  
Miss Gandy\_\_\_\_\_

DATE

Class. & Ext. By SP/SCA/9a  
Reason-FCIM II, 1-2.4.2  
Date of Review 7-18-88  
7-14-82

3-1 WRC

WASH DC ---1---

9-11 PM DEFERRED 7-18-68 KH

TO DIRECTOR (ENCODE)

FROM LOS ANGELES 175-41

HUBERT H. HUMPHREY

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES JULY TWENTY SEVEN, TWENTY EIGHT,  
AND TWENTY NINE NEXT, PROTECTION OF THE VICE PRESIDENT.

SECRET SERVICE, LOS ANGELES, ADVISED OF [PLANNED DEMONSTRATION.]

SECRET SERVICE CONFIRMED VICE PRESIDENT HUMPHREY SCHEDULED

15 JUL 24 1968

1968

G. [REDACTED] SS [REDACTED]

4/23/68

CONFIDENTIAL

5-12

970

PAGE TWO

LA 175-41

TO VISIT LOS ANGELES JULY TWENTY SEVEN, TWENTY EIGHT, AND  
TWENTY NINE NEXT. NO ITINERARY AVAILABLE FOR LOS ANGELES STAY.  
USA, LOS ANGELES, ADVISED OF ABOVE INFORMATION.

LOS ANGELES POLICE DEPARTMENT COGNIZANT.  
LHM FOLLOWS.

ADGCIISTRATIVE

END

RDR

FBI WASH DC

(c)

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XXXXXX  
XXXXXX  
XXXXXXFEDERAL BUREAU OF INVESTIGATION  
FOIPA DELETED PAGE INFORMATION SHEET

1 Page(s) withheld entirely at this location in the file. One or more of the following statements, where indicated, explain this deletion.

- ☐ Deleted under exemption(s) \_\_\_\_\_ with no segregable material available for release to you.
- ☐ Information pertained only to a third party with no reference to you or the subject of your request.
- ☐ Information pertained only to a third party. Your name is listed in the title only.
- ☒ Document(s) originating with the following government agency(ies) Army, was/were forwarded to them for direct response to you.

\_\_\_\_\_ Page(s) referred for consultation to the following government agency(ies); \_\_\_\_\_ as the information originated with them. You will be advised of availability upon return of the material to the FBI.

\_\_\_\_\_ Page(s) withheld for the following reason(s):  
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☐ For your information: \_\_\_\_\_  
\_\_\_\_\_

- ☒ The following number is to be used for reference regarding these pages:

62 77485-525

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X FOR THIS PAGE X  
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F B I

Date: 7/23/68

Transmit the following in PALINTEXT  
(Type in plaintext or code)Via AIRTEL  
(Priority)

TO : DIRECTOR, FBI

FROM : SAC, NEW YORK (175-0)

SUBJECT: CHANGED

UNSUB; Bomb Threat  
Against the VP of the US  
THREAT AGAINST THE VP OF  
THE US  
(OO: NEW YORK)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-14-83 BY SP-3 ACP/qa

ReNYtel to Bu, dated 7/22/68, captioned  
"UNSUB; Bomb Threat Against the VP of the US; BOMBING  
MATTER".

Title is marked "Changed" to correct character  
to "THREAT AGAINST THE VP OF THE US" instead of "BOMBING  
MATTER".

Enclosed herewith for the Bureau for whatever  
dissemination deemed advisable are the original and 5  
copies of an LHM concerning captioned matter.

For the information of the Bureau, copies of  
this LHM have been furnished locally to Secret Service,  
NYC, and the NYCPD.

3 - Bureau (Enc. **ENCLOSURE**)  
1 - New York

cs

(5)

62-77485-526

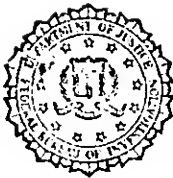
JUL 24 1968

SIX

Approved: *[Signature]*

Sent \_\_\_\_\_ M Per \_\_\_\_\_

Special Agent in Charge



UNITED STATES DEPARTMENT OF JUSTICE

FEDERAL BUREAU OF INVESTIGATION

New York, New York

July 23, 1968

In Reply, Please Refer to

File No. NYfile 175-0

Unknown Subject; Bomb Threat Against  
the Vice President of the United States

On July 22, 1968 [REDACTED]

[REDACTED] telephonically contacted the New York Office of the Federal Bureau of Investigation (FBI), and advised that [REDACTED] of the Vice President's Staff, reported that on this date at approximately 7:10 p.m., he received a threat against the Vice President.

According to [REDACTED] an anonymous male telephoned Room 2516 of the Waldorf-Astoria Hotel, at 7:10 p.m., and stated that a man had informed him (the anonymous caller) that a fire bomb would be thrown at the Vice President's speech tomorrow (July 23, 1968).

[REDACTED] reportedly questioned the reliability of the caller's source and was advised by the caller that the individual who had furnished to him this information had on three other occasions advised him when fire bombs were to be thrown and proved correct on all three occasions. The caller then reportedly terminated the telephone conversation. b7c

On July 22, 1968, the above information was furnished to [REDACTED], 108th MI Group, [REDACTED] United States Secret Service, and [REDACTED] State Department, by [REDACTED]

This document contains neither recommendations nor conclusions of the FBI. It is the property of the FBI and is loaned to your agency; it and its contents are not to be distributed outside your agency.

This confirms telephonic information

furnished to [REDACTED] on 7-22-68 -1\*-

at 9:12 PM by [REDACTED]

No further investigation is being conducted in this matter.

ENCLOSURE

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED

DATE 7-14-82 BY SP-3 CEC/PA

62-77485-526

VIA TELETYPE  
JUL 24 1968  
ENCIPHERED

Mr. Tolson	_____
Mr. DeLoach	_____
Mr. Mohr	_____
Mr. Bishop	_____
Mr. Casper	_____
Mr. Callahan	_____
Mr. Conrad	_____
Mr. Felt	_____
Mr. Gale	_____
Mr. Rosen	_____
Mr. Sullivan	_____
Mr. Tavel	_____
Mr. Trotter	_____
Tele. Room	_____
Miss Holmes	_____
Miss Gandy	_____

WASHDC---A---

1214AM DEFERRED 7-24-68 DRK

TO DIRECTOR (PLAINTEXT)

FROM LOS ANGELES (175-41)

ALL INFORMATION CONTAINED  
HEREIN IS UNCLASSIFIED  
DATE 7-14-82 BY SP-3 Cc/p

POSSIBLE DEMONSTRATION AGAINST APPEARANCE OF VICE PRESIDENT  
HUMPHREY IN LOS ANGELES, JULY TWENTY-SEVEN, TWENTY-EIGHT, AND  
TWENTY-NINE NEXT, PROTECTION OF THE VICE PRESIDENT.

RE LOS ANGELES TELE JULY EIGHTEEN LAST.

SECRET SERVICE, LOS ANGELES ADVISED THIS DATE  
INFORMATION, TO DATE, INDICATES ANTI-HUMPHREY DEMONSTRATION  
IN LOS ANGELES ON JULY TWENTY-SEVEN, TWENTY-EIGHT, AND  
TWENTY-NINE NEXT.

DETAILS ARE AS FOLLOWS:

2 JUL 26 1968

JULY TWENTY-SEVEN NEXT DEMONSTRATION VICINITY EL MERCADO  
SHOPPING CENTER, EAST LOS ANGELES, TO COINCIDE WITH APPEARANCE  
OF VICE PRESIDENT HUMPHREY APPROXIMATELY TWO THIRTY PM BROWN  
BERETS TO PARTICIPATE.

JULY TWENTY-EIGHT NEXT PEACE ACTION COUNCIL (PAC)  
DEMONSTRATION VICINITY, CENTURY PLAZA HOTEL, FOUR ZERO EIGHT PM,

55 AUG 7 1968

Included in tel to WH, AG, VP, and others  
7/24/68

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